APPLICATION FOR ENROLLMENT

- 1. A non-refundable application fee of \$100 must be attached. If application is denied, \$100 will be refunded.
- 2. Please TYPE or PRINT CLEARLY. If the question does not apply, type N/A.
- 3. The persons completing the Pastoral and Personal Recommendations must return the forms directly to the address below.
- 4. Mail application with fee before 08/25/14 to:

Praise Fellowship Church

P.O. Box 71

Dodge Center, MN 55927

| | Office Use Only | | | | | | | | | | |
|----------------------|--|-----------------------------|---------------------------------|------------|-------------------------|--|--|--|--|--|--|
| | Date Re | | | | | | | | | | |
| L | Check N | lumber | Amount \$ | | | | | | | | |
| Α. | Personal Data | a | | | | | | | | | |
| Name (Last) | | (First) | (Middle initia | al) (Ma |) (Maiden Name) | | | | | | |
| Present Address City | | | Province/State | Country | Code/Zip | | | | | | |
| Te | lephone (with area | a code) | E-Mail Address | Fax Number | | | | | | | |
| So | cial Security Num | ber Gender | Birth Date Age | | □ No f this country? | | | | | | |
| 00 | olar Coounty Hairi | | Month/Day/Year | | provide Visa documents. | | | | | | |
| | rital Status (check Engaged Married Single □ Re | Fiancée's fu Spouse's fu | ıll legal name Il legal name | eparated | □ Divorced | | | | | | |
| ls y | our spouse or fiancée | e in agreement wit | h your decision to attend | AFCMITC? | □ Yes □ No | | | | | | |

B. CHURCH AFFILIATION

List the name of the church you currently attend.

| Na | me of | Chur | ch | | Senior Pastor | Telephone | | | | |
|--|---------|---------|--------|--------------------------------------|--------------------|---|-----------------------|--|--|--|
| Ad | dress | | | | City | Prov/State | Code/Zip | | | |
| If le | ess tha | an on | e yeaı | | nd list the name o | of the last church you a you attended, and the | | | | |
| | ou are | | | | | FLY explain on a separate organization? | arate sheet. | | | |
| C. | ST | ATE | EME | NT OF FAITH | | | | | | |
| ☐ Yes ☐ No ☐ Do you believe the Bible is the inspired Word of God and the only in guide in matters pertaining to conduct and doctrine? | | | | | | | | | | |
| | Yes | | No | Do you believe in persons; the Fathe | | nat our God is one, bu e Holy Spirit? | t manifested in three | | | |
| | Yes | | No | | | rd Jesus Christ, that I etween God and man | | | | |
| D. | EN | RO | LLM | IENT INFORM | ATION | | | | | |
| Da | te you | were | save | d | Were you raised | I in a Christian home? | Yes 🗆 No | | | |
| BR | IEFLY | ' state | e how | you know you are sa | aved. | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| BR | IEFLY | ' state | e why | you want to attend E | Bible School. | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| E. | E. EDUCATIONAL HISTORY ☐ Yes ☐ No Can you read, write and comprehend the English language? | | | | | | | | | | | | | | | | | | |
|---|---|-------|------|--------|-------|---|--|----------|--------|---------|-------|-----|--------------|-------|---------|-------|------|------------|----|
| Education Circle the highest level attained. | | | | | | | | | | | | | | | | | | | |
| 1 | 2 3 | 3 | 4 | 5 | 6 | 7 8 | 9 | 10 | 11 | 12 | GED | V | ocatio | nal/T | echnic | cal 1 | 1 2 | 2 3 | 4 |
| Col | llege | 1 | 2 | 3 | 4 | Maste | r's | | Spe | cialist | · | | Docto | orate | | 0 | the | r | |
| F. STATEMENT OF TRUTH I hereby state that all the information contained in this application is correct and true. If it is notified that any of the information contained on this application is false, it will be grounds for immediate dismissal. | | | | | | | | | | | | | | | | | | | |
| Sig | nature | | | | | | | | | | | Dat | :e | | | | | | |
| I understand that all items submitted to Praise Fellowship Church as part of the application process become the permanent property of Praise Fellowship Church and will not be returned or copied for the applicant's use. | | | | | | | | | | | | | | | | | | | |
| Sig | nature | | | | | | | | | | | Dat | :e | | | | | | |
| G. | Plea | se (| ched | ck Y | es o | r No to | ansv | ver th | e fol | lowir | ng qu | ies | stions | | | | | | |
| | Yes | | | No | | | Have you ever been arrested? If yes, please explain on a separate sheet of paper. | | | | | | | | | | | | |
| | Yes | | | No | | | Have you ever been convicted of a felony? If yes, please explain on a separate sheet of paper. | | | | | | | | | | | | |
| | Yes | | | No | | Have you ever been jailed or placed on probation? If yes, please explain on a separate sheet of paper. | | | | | | | | | | | | | |
| | Yes | | | No | | Have you ever been accused or investigated for child abuse, neglect, or molestation? If yes, please explain on a separate sheet of paper. | | | | | | | | | | | | | |
| | Yes | | | No | | Have you ever been accused or investigated for spousal abuse? If yes, please explain on a separate sheet of paper. | | | | | | | | | | | | | |
| | nature ny char | nges | OCC | ur aft | er yo | u sign th | is app | lication | n, you | ı mus | | | e our off | ice w | rith de | tails | in v | writin | g. |
| <u> </u> | APPR | OVE | ΞD | | | FOR | OF | FICE | USE | ON | LY | | | I NO | OT AF | PPRO | OVE | D | |
| Sig | gnatur | e | | | | | | | | | [| Da | te | | | | | | _ |